

Initial Application  
 Amended Application  
Date: 03/06/2025



STATE OF ARIZONA  
COMMITTEE STATEMENT  
OF ORGANIZATION

COMMITTEE ID NUMBER  
(office use only)

PAC 2025-02

RECEIVED

MAR - 6 2025

COMMITTEE TYPE (choose one):

Candidate

CITY CLERK'S OFFICE

Committee Name (required): \_\_\_\_\_  
(first or last name & office)

Candidate Information: Candidate's Name (required): \_\_\_\_\_

Candidate's mailing address (required): \_\_\_\_\_

Candidate's email address (required): \_\_\_\_\_

Candidate's phone number (required): \_\_\_\_\_

Candidate's website (if any): \_\_\_\_\_

Office Sought (choose one):  County Office: \_\_\_\_\_  District (if applicable): \_\_\_\_\_

City/Town Office: \_\_\_\_\_  District (if applicable): \_\_\_\_\_

School Board Office: \_\_\_\_\_  District (if applicable): \_\_\_\_\_

Special District Board: \_\_\_\_\_  District (if applicable): \_\_\_\_\_

Election Cycle for Office Sought (year the election will take place) (required): \_\_\_\_\_

Party Affiliation:  Democrat  Green  Libertarian  Republican  Other: \_\_\_\_\_  
(required for partisan offices)

Political Action Committee (PAC)

Committee Name (required): La Genta Manda \_\_\_\_\_  
(if sponsored, must include sponsor's name)

Political Function (optional):  Contributions  Candidate-Related Independent Expenditures  
(select any that apply)  Ballot Measure Expenditures  Recall Expenditures

Sponsorship Information: Sponsor's name or nickname (required): \_\_\_\_\_  
(if applicable) Sponsor's mailing address (required): \_\_\_\_\_  
Sponsor's email address (required): \_\_\_\_\_  
Sponsor's phone number (if any): \_\_\_\_\_  
Sponsor's website (if any): \_\_\_\_\_

Special Status (if applicable)  Separate Segregated Fund of a Corporation, LLC, Partnership, or Union  
 Standing Committee (must also complete separate standing committee registration)  
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required): \_\_\_\_\_  
(must include party affiliation)

Jurisdiction:  State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)  
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)  
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)  
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable)  Standing Committee (must also complete separate standing committee registration)

Initial Application  
 Amended Application  
Date: 03/06/2025



STATE OF ARIZONA  
COMMITTEE STATEMENT  
OF ORGANIZATION

COMMITTEE ID NUMBER  
(office use only)

PAC 2025-02  
**RECEIVED**

COMMITTEE INFORMATION:

**MAR - 6 2025**

**CITY CLERK'S OFFICE**

*Contact Information:* Committee's mailing address (required): PO Box 6840 San Luis AZ 85349  
Committee's email address (required): markconcha1988@gmail.com  
Committee's phone number (if any): (928) 550-1806  
Committee's website (if any): \_\_\_\_\_

*Chairperson's Information:* Chairperson's name (required): Mark Concha  
Chairperson's physical address (required): 1310 N Quintero Ave San Luis AZ 85336  
Chairperson's mailing address (if different): PO Box 6840 San Luis AZ 85349  
Chairperson's email address (required): Markconcha1988@gmail.com  
Chairperson's phone number (required): (928) 550-1806  
Chairperson's employer (required): Riedel Holdings  
Chairperson's occupation (required): Office Manager

*Treasurer's Information:* Treasurer's name (required): Alberto Leon II  
Treasurer's physical address (required): 1694 E 9th Ave San Luis AZ 85336  
Treasurer's mailing address (if different): PO Box 2575 San Luis AZ 85349  
Treasurer's email address (required): aleon2.homes@gmail.com  
Treasurer's phone number (required): (928) 215-5005  
Treasurer's employer (required): Self Employee  
Treasurer's occupation (required): Self Employee

*Bank or Financial Institution:* Bank name (required): 1st Bank Yuma  
(do not list acct numbers) Additional bank name (if applicable): \_\_\_\_\_  
Additional bank name (if applicable): \_\_\_\_\_

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature:  Date: 3/6/25  
Treasurer's signature:  Date: 3/6/25  
Candidate's signature (if applicable): \_\_\_\_\_ Date: \_\_\_\_\_